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7	UNITED STATES DISTRICT COURT
8	DISTRICT OF NEVADA
9	SOUTHERN HIGHLANDS COMMUNITY) ASSOCIATION,) Case No. 2:15-cv-00776-RFB-CWH
10	Plaintiff,
11	vs. ORDER
12	MID-CENTURY INSURANCE CO.,
13 14	Defendant.
15	Before the Court are Plaintiff's Motion to Compel Production of Withheld Documents and for
16	In Camera Inspection of Documents (doc. # 17), filed September 22, 2015, and Defendant's Motion
17	to Quash Subpoena (doc. # 23), filed October 8, 2015.
18	To aid this Court's preparation for the motions hearing set on October 27, 2015, this Court
19	directs Defendant to provide the following documents for in-camera inspection: MIC00427,
20	MIC02303, MIC00640, MIC00776, MIC00777, MIC00449, and MIC00450. Defendant shall submit
21	these documents directly to this Court's chambers no later than Monday, October 26, 2015 at 12:00
22	p.m.
23	Accordingly, IT IS HEREBY ORDERED that Defendant shall submit documents MIC00427,
24	MIC02303, MIC00640, MIC00776, MIC00777, MIC00449, and MIC00450 directly to this Court's
25	chambers for in camera review no later than Monday, October 26, 2015 at 12:00 p.m.
26	IT IS FURTHER ORDERED that Defendant shall submit the documents requested in a
27	binder with tabs and label each document so it is easily identifiable.
28	DATED: October 22, 2015

C.W. Hoffman Jr. United States Magistrate Judge